Upland Hardwood Silviculture & Habitat Workshop

Bent Creek Experimental Forest Asheville, NC

June 23-25, 2015, \$75.00

Registration Deadline: June 15, 2015

| Name: | | | |
|---|--------------------------------|--|--|
| Preferred name for name tag: | | | |
| Job Title: | | | |
| | | | |
| | | | |
| | | Zip Code: | |
| Phone (office): | (cell): | (cell): | |
| *Email: | (*please i | (*please include email to receive a receipt) | |
| Emergency Contact: | | (phone) | |
| Prerequisite: Land managers | and familiar with forestry ter | minology. | |
| Please | complete this form for e | each attendee. | |
| Checks: Write checks to: "Crac (Do Not Write checks to U.S Fores | | Interpretive Association". imental Forest, we cannot collect money | |

Mail/fax/email registration form with your \$75.00 fee to:

Upland Hardwood Silviculture & Habitat Workshop Cradle of Forestry in America Interpretive Association (CFAIA) 49 Pisgah Highway, Suite 4 Pisgah Forest, NC 28768 Email: julie@cfaia.org

Credit Cards: Please contact Julie Dennis at 828-884-5713 extension 219 to pay by credit card.

Cancellation Policy: Please contact Julie Dennis if you are not able to attend at 828-884-5713 ext. 219. We usually have a waiting list and this will allow another person to attend. Substitute participants are welcomed with written notification. Cancellation deadline to receive a full refund is 6/08/2015.

Meals: Lunch & meals will be on your own each day.

Hotel Information: We have reserved a block of rooms at the Comfort Suites, 890 Brevard Road, Asheville, NC 28806 at the government rate of \$102.00 per night, plus tax (11%). If you require overnight accommodations, please make your reservation no later than May 22, 2015 by calling 828-665-4000. Please mention that you are participating in the "US Forest Service Workshop" (group #2043304). You will need a credit card to reserve the room. Cancellations will be charged after date.

Safety Items/Field Equipment: Please bring hard hat and field equipment. Dress appropriate for field and weather. We will have the field trips rain or shine. You will also need a laptop.

Need more information about the workshop:

Contact: Julia Kirschman, USDA Forest Service, jekirschman@fs.fed.us 828-667-5261 ext. 104





